

**ARPA RIVER VALLEY INTERNATIONAL SCHOOL**

DHEKA, MASTURI ROAD, BILASPUR

SESSION 2026-2027

LIST OF BOOKS (Class-VII)

S. NO	SUBJECT	NAME OF THE BOOK
1	ENGLISH	OXFORD NEW PATHWAYS
		OXFORD LEARNER'S GRAMMAR AND COMPOSITION
2	HINDI	सोन चिरैया
		सारथक हिंदी व्याकरण
3	MATHEMATICS	VERTEX (KONCEPT GLOBAL BOOKS)
4	SCIENCE	CURIOUS MINDS
6	COMPUTER	CYBER QUEST KIPS PUBLICATION
7	LEARNING APTITUDE	ULTRA BRIGHT LEARNING APTITUDE (DEEPU PRAKASHAN)
8	SST	CREATIVE SOCIAL SCIENCE
9	SANSKRIT	दीपकम् प्रकाशन- NCERT व्याकरण दिव्यम् प्रकाशन - रचनासागर
10	G.K.	KNOW AND GROW WITH DEREK

NOTEBOOK LIST (CLASS : VII)

S.NO	NOTEBOOK TYPE	PAGE	QUANTITY
1	BROWN 1R/IPL	172	3
2	BROWN SL	172	7
3	STELLAR LINE A4	196	2
4	GRAPH PAPER	32	1
5	TRANSPARENT BOOK COVER		2 RIMS

for Breeny
14-03-26
Co-Ordinator

[Signature]
14/3/26
Principal



ARPA RIVER VALLEY INTERNATIONAL SCHOOL

DHEKA, MASTURI ROAD, BILASPUR

SESSION 2026-2027

LIST OF BOOKS (Class-VIII)

S. NO	SUBJECT	NAME OF THE BOOK
1	ENGLISH	OXFORD NEW PATHWAYS
		OXFORD LEARNER'S GRAMMAR AND COMPOSITION
2	HINDI	सोन चिरेया
		सार्थक हिंदी व्याकरण
3	MATHEMATICS	VERTEX (KONCEPT GLOBAL BOOKS)
4	SCIENCE	CURIOUS MINDS
6	COMPUTER	CYBER QUEST KIPS PUBLICATION
7	LEARNING APTITUDE	ULTRA BRIGHT LEARNING APTITUDE (DEEPU PRAKASHAN)
8	SST	CREATIVE SOCIAL SCIENCE
9	SANSKRIT	दीपकम् प्रकाशन- NCERT व्याकरण दिव्यम् प्रकाशन - रचनासागर
10	G.K.	KNOW AND GROW WITH DEREK

NOTEBOOK LIST (CLASS : VIII)

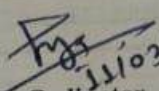
S.NO	NOTEBOOK TYPE	PAGE	QUANTITY
1	BROWN IR/IPL	172	3
2	BROWN SL	172	7
3	STELLAR LINE A4	196	2
4	GRAPH PAPER	32	1
5	TRANSPARENT BOOK COVER	2 RIMS	

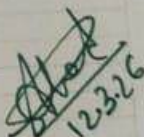
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for Beem
14.03.26
Co-Ordinator

14.3.26
Principal

ARPA RIVER VALLEY INTERNATIONAL SCHOOL			
DHEKA, MASTURI ROAD, BILASPUR			
SESSION 2026-2027			
LIST OF BOOKS (Class-IX)			
S. NO	SUBJECT	CATEGORY	NAME OF THE BOOK
1	ENGLISH LANGUAGE & LITERATURE	COMPULSORY SUBJECT	NCERT TEXTBOOK OF ENGLISH (BEEHIVE & MOMENTS)
2	HINDI COURSE-A/ SANSKRIT	COMPULSORY SUBJECT (Any One)	1. कित्तिज भाग - I
			2. कृतिका भाग - I
			3. रोहित हिंदी व्याकरण एवं लेखन कोर्स ए
			OR
			1. श्रेमणी भाग - I
			2. सरस्वती संस्कृत व्याकरण
3	MATHEMATICS	COMPULSORY SUBJECTS	NCERT TEXTBOOK OF MATHEMATICS
4	SCIENCE		NCERT TEXTBOOK OF SCIENCE
5	SOCIAL STUDIES		1.HISTORY - INDIA AND THE CONTEMPORARY WORLD-I
			2.GEOGRAPHY - CONTEMPORARY INDIA - I
			3.POLITICAL SCIENCE - DEMOCRATIC POLITICS - I
			4. ECONOMICS - ECONOMICS
6	INFORMATION TECHNOLOGY	6TH SUBJECT (Any One)	DATA ENTRY OPERATOR-NCERT & INFORMATION TECHNOLOGY(402) BY TOUCHPAD 3.0(ORANGE PUBLICATION)
7	ARTIFICIAL INTELLIGENCE		AI FACILITATOR HANDBOOK-NCERT & AI (417) BY TOUCHPAD 3.0 (ORANGE PUBLICATION)
8	PAT		TEXTBOOK OF PHYSICAL ACTIVITY TRAINER BY FULL MARKS PUBLICATION (AUTHOR DR. D S YADAV)

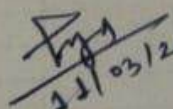
NOTEBOOK LIST (CLASS : IX)			
S.NO	NOTEBOOK TYPE	PAGE	QUANTITY
1	BROWN 1R/1PL	172	3
2	STELLAR LINE A4	196	13
3	GRAPH PAPER	32	1
4	TRANSPARENT BOOK COVER	2 RIMS	

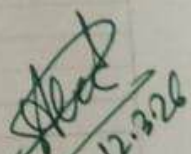

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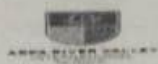

12/3/20
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ARPA RIVER VALLEY INTERNATIONAL SCHOOL			
DHEKA, MASTURI ROAD, BILASPUR			
SESSION 2026-2027			
LIST OF BOOKS (Class-X)			
S. NO	SUBJECT	CATEGORY	NAME OF THE BOOK
1	ENGLISH LANGUAGE & LITERATURE	COMPULSORY SUBJECT	NCERT TEXTBOOK OF ENGLISH (FIRST FLIGHT & FOOTPRINTS WITHOUT FEET)
2	HINDI COURSE-A/ SANSKRIT	COMPULSORY SUBJECT (Any One)	1. क्षितिज भाग - II
			2. कृतिका भाग - II
			3. रोहित हिंदी व्याकरण एवं लेखन कोर्स ए
			OR
			1. शेषवी भाग - II
	2. सरस्वती संस्कृत व्याकरण		
3	MATHEMATICS	COMPULSORY SUBJECTS	NCERT TEXTBOOK OF MATHEMATICS
4	SCIENCE		NCERT TEXTBOOK OF SCIENCE
5	SOCIAL STUDIES		1.HISTORY - INDIA AND THE CONTEMPORARY WORLD-II
			2.GEOGRAPHY - CONTEMPORARY INDIA - II
			3.POLITICAL SCIENCE - DEMOCRATIC POLITICS - II
		4. ECONOMICS - UNDERSTANDING ECONOMIC DEVELOPMENT	
6	INFORMATION TECHNOLOGY	6TH SUBJECT (Any One)	DATA ENTRY OPERATOR-NCERT & INFORMATION TECHNOLOGY(402) BY TOUCHPAD 3.0(ORANGE PUBLICATION)
7	ARTIFICIAL INTELLIGENCE		AI FACILITATOR HANDBOOK-NCERT & AI (417) BY TOUCHPAD 3.0 (ORANGE PUBLICATION)
8	PAT		TEXTBOOK OF PHYSICAL ACTIVITY TRAINER BY FULL MARKS PUBLICATION (AUTHOR DR. D S YADAV)

NOTEBOOK LIST (CLASS : X)			
S.NO	NOTEBOOK TYPE	PAGE	QUANTITY
1	BROWN IR/IPL	172	3
2	STELLAR LINE A4	196	13
3	GRAPH PAPER	32	1
4	TRANSPARENT BOOK COVER	2 RIMS	


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ARPA RIVER VALLEY INTERNATIONAL SCHOOL

DHEKA, MASTURI ROAD, BILASPUR

SESSION 2026-2027

LIST OF BOOKS (Class-XI MATHEMATICS)

S. NO	SUBJECT	CATEGORY	NAME OF THE BOOK
1	ENGLISH CORE	COMPULSORY SUBJECTS	HORNBILL (MAIN TEXTBOOK) AND SNAPSHOTS (SUPPLEMENTARY READER)
2	PHYSICS		NCERT TEXTBOOK OF PHYSICS PART I & II, LAB MANUAL OF PHYSICS (ARIHANT), D C PANDEY (ARIHANT)
3	CHEMISTRY		NCERT TEXTBOOK OF CHEMISTRY PART I & II LAB MANUAL OF CHEMISTRY (ARIHANT), TOGETHER WITH
4	MATHEMATICS		NCERT TEXTBOOK OF MATHEMATICS
5	PHYSICAL EDUCATION	5th SUBJECT (Any One)	EVERGREEN BY SANJAY KUNDRA
6	COMPUTER SCIENCE		COMPUTER SCIENCE WITH PYTHON- NCERT & COMPUTER SCIENCE WITH PYTHON BY PREETI ARORA(SULTAN CHAND PUB.)
7	PSYCHOLOGY		PSYCHOLOGY CLASS XI NCERT
8	ENTREPRENEURSHIP		ENTREPRENEURSHIP -VK PUBLICATION - POONAM GANDHI
9	HINDI CORE		1. आरोह भाग I 2. वितान भाग I 3. अभिव्यक्ति और माध्यम
10	AGRICULTURE	6th SUBJECT (Any One)	NCERT TEXTBOOK OF AGRICULTURE
11	INFORMATION TECHNOLOGY		INFORMATION TECHNOLOGY-802 DRAFT STUDY MATERIAL BY CBSE & INFORMATION TECHNOLOGY (802) BY TOUCHPAD 3.0 (ORANGE PUBLICATION)
12	LEGAL STUDIES		NCERT TEXTBOOK OF LEGAL STUDIES
13	YOGA		YOGA SKILL EDUCATION - VISHWAS PUBLICATION CODE 841
14	DANCE (KATHAK)		ELEMENTS OF KATHAK - SUMAN TARA
15	FASHION STUDIES		NCERT CLASS XI TEXTBOOK OF FASHION STUDIES

NOTEBOOK LIST (CLASS : XI-A)

S.NO	NOTEBOOK TYPE	PAGE	QUANTITY
1	STELLAR LINE A4	196	13
2	PRACTICAL COMBINED (PHY/CHEM/MATH/6TH SUBJECT)	96	4
3	P.E. PRACTICAL NOTEBOOK (ROHIT PUBLICATION) (Only for P.E.Students)	96	1
4	GRAPH PAPER	32	1
5	TRANSPARENT BOOK COVER		2 RIMS

Signature
11/03/26
Co-Ordinator

Signature
12/3/26
Principal

ARPA RIVER VALLEY INTERNATIONAL SCHOOL

DHEKA, MASTURI ROAD, BILASPUR

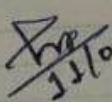
SESSION 2026-2027

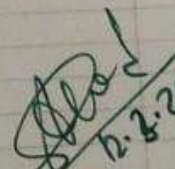
LIST OF BOOKS (Class-XI BIOLOGY)

S. NO	SUBJECT	CATEGORY	NAME OF THE BOOK
1	ENGLISH CORE	COMPULSORY SUBJECTS	HORNBILL (MAIN TEXTBOOK) AND SNAPSHOTS (SUPPLEMENTARY READER)
2	PHYSICS		NCERT TEXTBOOK OF PHYSICS PART I & II, LAB MANUAL OF PHYSICS (ARIHANT), C P SINGH PART 1 (CENGAGE)
3	CHEMISTRY		NCERT TEXTBOOK OF CHEMISTRY PART I & II LAB MANUAL OF CHEMISTRY (ARIHANT), TOGETHER WITH
4	BIOLOGY		NCERT TEXTBOOK OF BIOLOGY COMPREHENSIVE LABORATORY MANUAL IN BIOLOGY BY JP SHARMA
5	PHYSICAL EDUCATION	5th SUBJECT (Any One)	EVERGREEN BY SANJAY KUNDR
6	COMPUTER SCIENCE		COMPUTER SCIENCE WITH PYTHON- NCERT & COMPUTER SCIENCE WITH PYTHON BY PREETI ARORA(SULTAN CHAND PUB.)
7	PSYCHOLOGY		PSYCHOLOGY CLASS XI NCERT
8	ENTREPRENEURSHIP		ENTREPRENEURSHIP -VK PUBLICATION - POONAM GANDHI
9	HINDI CORE	6th SUBJECT (Any One)	1. आरोह भाग 1 2. वितान भाग 1 3. अभिव्यक्ति और माध्यम
10	AGRICULTURE		NCERT TEXTBOOK OF AGRICULTURE
11	INFORMATION TECHNOLOGY		INFORMATION TECHNOLOGY-802 DRAFT STUDY MATERIAL BY CBSE & INFORMATION TECHNOLOGY (802) BY TOUCHPAD 3.0 (ORANGE PUBLICATION)
12	LEGAL STUDIES		NCERT TEXTBOOK OF LEGAL STUDIES
13	YOGA		YOGA SKILL EDUCATION - VISHWAS PUBLICATION CODE 841
14	DANCE (KATHAK)		ELEMENTS OF KATHAK - SUMAN TARA
15	FASHION STUDIES		NCERT CLASS XI TEXTBOOK OF FASHION STUDIES

NOTEBOOK LIST (CLASS : XI-B)

S.NO	NOTEBOOK TYPE	PAGE	QUANTITY
1	STELLAR LINE A4	196	13
2	PRACTICAL COMBINED (PHY/CHEM/MATH/6TH SUBJECT)	96	4
3	MARUTI BOTANY FILE		1
4	MARUTI BOTANY PRACTICAL PAPER	100	1
5	P.E. PRACTICAL NOTEBOOK (ROHIT PUBLICATION) (Only for P.E.Students)	96	1
5	TRANSPARENT BOOK COVER		2 RIMS


 11/03/26
 Co-Ordinator


 12.8.26
 Principal



ARPA RIVER VALLEY INTERNATIONAL SCHOOL

DHEKA, MASTURI ROAD, BILASPUR

SESSION 2026-2027

LIST OF BOOKS (Class-XI COMMERCE)

S. NO	SUBJECT	CATEGORY	NAME OF THE BOOK
1	ENGLISH CORE	COMPULSORY SUBJECTS	HORNBILL (MAIN TEXTBOOK) AND SNAPSHOTS (SUPPLEMENTARY READER)
2	ACCOUNTANCY		NCERT TEXTBOOK OF ACCOUNTANCY AND T.S.GARHEWAL (SULTAN CHAND AND SONS PVT LTD)
3	BUSINESS STUDIES		NCERT TEXTBOOK OF BUSINESS STUDIES AND POONAM GANDHI - VK GLOBAL PUBLICATIONS
4	ECONOMICS		NCERT TEXTBOOK OF ECONOMICS AND SANDEEP GARG ECONOMICS BOOKS (DHANPAT RAI PUBLICATION)
5	PHYSICAL EDUCATION	5th SUBJECT (Any One)	EVERGREEN BY SANJAY KUNDRA
6	COMPUTER SCIENCE		COMPUTER SCIENCE WITH PYTHON- NCERT & COMPUTER SCIENCE WITH PYTHON BY PREETI ARORA(SULTAN CHAND PUB.)
7	PSYCHOLOGY		PSYCHOLOGY CLASS XI NCERT
8	ENTREPRENEURSHIP		ENTREPRENEURSHIP -VK PUBLICATION - POONAM GANDHI
9	APPLIED MATHEMATICS		NCERT TEXTBOOK OF APPLIED MATHEMATICS, ML AGARWAL
10	HINDI CORE		1. आरोह भाग 1 2. वितान भाग 1 3. अभिव्यक्ति और माध्यम
11	AGRICULTURE	6th SUBJECT (Any One)	NCERT TEXTBOOK OF AGRICULTURE
12	INFORMATION TECHNOLOGY		INFORMATION TECHNOLOGY-802 DRAFT STUDY MATERIAL BY CBSE & INFORMATION TECHNOLOGY (802) BY TOUCHPAD 3.0 (ORANGE PUBLICATION)
13	LEGAL STUDIES		NCERT TEXTBOOK OF LEGAL STUDIES
14	YOGA		YOGA SKILL EDUCATION - VISHWAS PUBLICATION CODE 841
15	DANCE (KATHAK)		ELEMENTS OF KATHAK - SUMAN TARA
16	FASHION STUDIES		NCERT CLASS XI TEXTBOOK OF FASHION STUDIES

NOTEBOOK LIST (CLASS : XI-C)

S.NO	NOTEBOOK TYPE	PAGE	QUANTITY
1	STELLAR LINE A4	196	10
2	PRACTICAL COMBINED (5TH & 6TH SUBJECT)	96	2
3	P.E. PRACTICAL NOTEBOOK (ROHIT PUBLICATION) (Only for P.E.Students)	96	1
4	TRANSPARENT BOOK COVER		2 RIMS

As
11/03/26
Co-Ordinator

As
12.3.26
Principal



ARPA RIVER VALLEY INTERNATIONAL SCHOOL

DHEKA, MASTURI ROAD, BILASPUR

SESSION 2026-2027

LIST OF BOOKS (Class-XI HUMANITIES)

S. NO	SUBJECT	CATEGORY	NAME OF THE BOOK
1	ENGLISH CORE	COMPULSORY SUBJECTS	HORNBILL (MAIN TEXTBOOK) AND SNAPSHOTS (SUPPLEMENTARY READER)
2	HISTORY		THEMES IN WORLD HISTORY - NCERT
3	SOCIOLOGY / GEOGRAPHY		NCERT OR FUNDAMENTAL OF PHYSICAL GEOGRAPHY, INDIAN PHYSICAL
4	POLITICAL SCIENCE / ECONOMICS		OR NCERT TEXTBOOK OF ECONOMICS AND SANDEEP GARG
5	PHYSICAL EDUCATION	5th SUBJECT (Any One)	EVERGREEN BY SANJAY KUNDRA
6	COMPUTER SCIENCE		COMPUTER SCIENCE WITH PYTHON- NCERT & COMPUTER SCIENCE WITH PYTHON BY PREETI ARORA (SULTAN CHAND PUB.)
7	PSYCHOLOGY		PSYCHOLOGY CLASS XI NCERT
8	ENTREPRENEURSHIP		ENTREPRENEURSHIP -VK PUBLICATION - POONAM GANDHI
9	HINDI CORE	6th SUBJECT (Any One)	1. आरोह भाग 1 2. वितान भाग 1 3. अभिव्यक्ति और माध्यम
10	AGRICULTURE		NCERT TEXTBOOK OF AGRICULTURE
11	INFORMATION TECHNOLOGY		INFORMATION TECHNOLOGY-802 DRAFT STUDY MATERIAL BY CBSE & INFORMATION TECHNOLOGY (802) BY TOUCHPAD 3.0 (ORANGE PUBLICATION)
12	LEGAL STUDIES		NCERT TEXTBOOK OF LEGAL STUDIES
13	YOGA		YOGA SKILL EDUCATION - VISHWAS PUBLICATION CODE 841
14	DANCE (KATHAK)		ELEMENTS OF KATHAK - SUMAN TARA
15	FASHION STUDIES		NCERT CLASS XI TEXTBOOK OF FASHION STUDIES

NOTEBOOK LIST (CLASS : XI-D)

S.NO	NOTEBOOK TYPE	PAGE	QUANTITY
1	STELLAR LINE A4	196	12
2	PRACTICAL COMBINED (5TH & 6TH SUBJECT)	96	2
3	P.E. PRACTICAL NOTEBOOK (ROHIT PUBLICATION) (Only for P.E. Students)	96	1
4	GEOGRAPHY PRACTICAL FILE (Only for Geography Student)	50	1
5	TRANSPARENT BOOK COVER		2 RIMS

For
31/03/26
Co-Ordinator

Principal



ARPA RIVER VALLEY INTERNATIONAL SCHOOL

DHEKA, MASTURI ROAD, BILASPUR

SESSION 2026-2027

LIST OF BOOKS (Class-XII MATHEMATICS)

S. NO	SUBJECT	CATEGORY	NAME OF THE BOOK
1	ENGLISH CORE	COMPULSORY SUBJECTS	FLAMINGO (PROSE AND POETRY) AND VISTAS (SUPPLEMENTARY READER)
2	PHYSICS		NCERT TEXTBOOK OF PHYSICS PART I & II, LAB MANUAL OF PHYSICS (ARIHANT), D C PANDEY (ARIHANT)
3	CHEMISTRY		NCERT TEXTBOOK OF CHEMISTRY PART I & II
4	MATHEMATICS		LAB MANUAL OF CHEMISTRY (ARIHANT) XAM IDEA NCERT TEXTBOOK OF MATHEMATICS
5	PHYSICAL EDUCATION	5th SUBJECT (Any One)	EVERGREEN BY SANJAY KUNDRRA
6	COMPUTER SCIENCE		COMPUTER SCIENCE WITH PYTHON- NCERT & COMPUTER SCIENCE WITH PYTHON BY PREETI ARORA(SULTAN CHAND PUB.)
7	PSYCHOLOGY		PSYCHOLOGY CLASS XII NCERT
8	ENTREPRENEURSHIP		ENTREPRENEURSHIP -VK PUBLICATION - POONAM GANDHI
9	HINDI CORE	6th SUBJECT (Any One)	1. आरोह भाग 2 2. वितान भाग 2 3. अभिव्यक्ति और माध्यम
10	AGRICULTURE		NCERT TEXTBOOK OF AGRICULTURE
11	INFORMATION TECHNOLOGY		INFORMATION TECHNOLOGY-802 DRAFT STUDY MATERIAL BY CBSE & INFORMATION TECHNOLOGY (802) BY TOUCHPAD 3.0 (ORANGE PUBLICATION)
12	LEGAL STUDIES		NCERT TEXTBOOK OF LEGAL STUDIES
13	YOGA		YOGA SKILL EDUCATION - VISHWAS PUBLICATION CODE 841
14	DANCE (KATHAK)		ELEMENTS OF KATHAK - SUMAN TARA
15	FASHION STUDIES		NCERT CLASS XII TEXTBOOK OF FASHION STUDIES

NOTEBOOK LIST (CLASS : XII-A)

S.NO	NOTEBOOK TYPE	PAGE	QUANTITY
1	STELLAR LINE A4	196	13
2	PRACTICAL COMBINED (PHY/CHEM/MATH/6TH SUBJECT)	96	4
3	PRACTICAL NOTEBOOK (ROHIT PUBLICATION) (Only for P.E.Stud)	96	1
4	GRAPH PAPER	32	1
5	TRANSPARENT BOOK COVER	2 RIMS	

Co-Ordinator

Principal



ARPA RIVER VALLEY INTERNATIONAL SCHOOL

DHEKA, MASTURI ROAD, BILASPUR

SESSION 2026-2027

LIST OF BOOKS (Class-XII BIOLOGY)

S. NO	SUBJECT	CATEGORY	NAME OF THE BOOK
1	ENGLISH CORE	COMPULSORY SUBJECTS	FLAMINGO (PROSE AND POETRY) AND VISTAS (SUPPLEMENTARY READER)
2	PHYSICS		NCERT TEXTBOOK OF PHYSICS PART I & II, LAB MANUAL OF PHYSICS (ARHANT), C P SINGH PART 2 (CENGAGE),
3	CHEMISTRY		NCERT TEXTBOOK OF CHEMISTRY PART I & II LAB MANUAL OF CHEMISTRY (ARHANT) XAM IDEA
4	BIOLOGY		NCERT TEXTBOOK OF BIOLOGY COMPREHENSIVE LABORATORY MANUAL IN BIOLOGY BY JP SHARMA
5	PHYSICAL EDUCATION	5th SUBJECT (Any One)	EVERGREEN BY SANJAY KUNDRA
6	COMPUTER SCIENCE		COMPUTER SCIENCE WITH PYTHON- NCERT & COMPUTER SCIENCE WITH PYTHON BY PREETI ARORA(SULTAN CHAND PUB.)
7	PSYCHOLOGY		PSYCHOLOGY CLASS XII NCERT
8	ENTREPRENEURSHIP		ENTREPRENEURSHIP -VK PUBLICATION - POONAM GANDHI
9	HINDI CORE		1. आरोह भाग 2 2. वितान भाग 2 3. अभिव्यक्ति और माध्यम
10	AGRICULTURE	6th SUBJECT (Any One)	NCERT TEXTBOOK OF AGRICULTURE
11	INFORMATION TECHNOLOGY		INFORMATION TECHNOLOGY-802 DRAFT STUDY MATERIAL BY CBSE & INFORMATION TECHNOLOGY (802) BY TOUCHPAD 3.0 (ORANGE PUBLICATION)
12	LEGAL STUDIES		NCERT TEXTBOOK OF LEGAL STUDIES
13	YOGA		YOGA SKILL EDUCATION - VISHWAS PUBLICATION CODE 841
14	DANCE (KATHAK)		ELEMENTS OF KATHAK - SUMAN TARA
15	FASHION STUDIES		NCERT CLASS XII TEXTBOOK OF FASHION STUDIES

NOTEBOOK LIST (CLASS : XII-B)

S.NO	NOTEBOOK TYPE	PAGE	QUANTITY
1	STELLAR LINE A4	196	13
2	PRACTICAL COMBINED (PHY/CHEM/MATH/6TH SUBJECT)	96	4
3	MARUTI BOTANY FILE		1
4	MARUTI BOTANY PRACTICAL PAPER	100	1
5	P.E. PRACTICAL NOTEBOOK (ROHIT PUBLICATION) (Only for P.E.Students)	96	1
6	TRANSPARENT BOOK COVER		2 RIMS

[Signature]
31/03/26
Co-Ordinator

[Signature]
12/3/26
Principal

ARPA RIVER VALLEY INTERNATIONAL SCHOOL

DHEKA, MASTURI ROAD, BILASPUR

SESSION 2026-2027

LIST OF BOOKS (Class-XII COMMERCE)

S. NO	SUBJECT	CATEGORY	NAME OF THE BOOK
1	ENGLISH CORE	COMPULSORY SUBJECTS	FLAMINGO (PROSE AND POETRY) AND VISTAS (SUPPLEMENTARY READER)
2	ACCOUNTANCY		NCERT TEXTBOOK OF ACCOUNTANCY AND T.S.GARHEWAL (SULTAN CHAND AND SONS PVT LTD)
3	BUSINESS STUDIES		NCERT TEXTBOOK OF BUSINESS STUDIES AND POONAM GANDHI - VK GLOBAL PUBLICATIONS
4	ECONOMICS		NCERT TEXTBOOK OF ECONOMICS AND SANDEEP GARG ECONOMICS BOOKS (DHANPAT RAI PUBLICATION)
5	PHYSICAL EDUCATION	5th SUBJECT (Any One)	EVERGREEN BY SANJAY KUNDRA
6	COMPUTER SCIENCE		COMPUTER SCIENCE WITH PYTHON- NCERT & COMPUTER SCIENCE WITH PYTHON BY PREETI ARORA(SULTAN CHAND PUB.)
7	PSYCHOLOGY		PSYCHOLOGY CLASS XII NCERT
8	ENTREPRENEURSHIP		ENTREPRENEURSHIP -VK PUBLICATION - POONAM GANDHI
9	APPLIED MATHEMATICS		NCERT TEXTBOOK OF APPLIED MATHEMATICS, ML AGARWAL
10	HINDI CORE		1. आरोह भाग 2 2. वितान भाग 2 3. अभिव्यक्ति और माध्यम
11	AGRICULTURE	6th SUBJECT (Any One)	NCERT TEXTBOOK OF AGRICULTURE
12	INFORMATION TECHNOLOGY		INFORMATION TECHNOLOGY-802 DRAFT STUDY MATERIAL BY CBSE & INFORMATION TECHNOLOGY (802) BY TOUCHPAD 3.0 (ORANGE PUBLICATION)
13	LEGAL STUDIES		NCERT TEXTBOOK OF LEGAL STUDIES
14	YOGA		YOGA SKILL EDUCATION - VISHWAS PUBLICATION CODE 841
15	DANCE (KATHAK)		ELEMENTS OF KATHAK - SUMAN TARA
16	FASHION STUDIES		NCERT CLASS XII TEXTBOOK OF FASHION STUDIES

NOTEBOOK LIST (CLASS : XII-C)

S.NO	NOTEBOOK TYPE	PAGE	QUANTITY
1	STELLAR LINE A4	196	10
2	PRACTICAL COMBINED (5TH & 6TH SUBJECT)	96	2
3	P.E. PRACTICAL NOTEBOOK (ROHIT PUBLICATION) (Only for P.E.Students)	96	1
4	TRANSPARENT BOOK COVER	2 RIMS	

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Principal
12/3/26



ARPA RIVER VALLEY INTERNATIONAL SCHOOL

DHEKA, MASTURI ROAD, BILASPUR

SESSION 2026-2027

LIST OF BOOKS (Class-XII HUMANITIES)

S. NO	SUBJECT	CATEGORY	NAME OF THE BOOK
1	ENGLISH CORE	COMPULSORY SUBJECTS	FLAMINGO (PROSE AND POETRY) AND VISTAS (SUPPLEMENTARY READER)
2	HISTORY		THEMES IN INDIAN HISTORY (Part I, II and III) - NCERT
3	SOCIOLOGY / GEOGRAPHY		INDIAN SOCIETY & SOCIAL CHANGE AND DEVELOPMENT IN INDIA - NCERT OR FUNDAMENTALS OF HUMAN GEOGRAPHY, INDIA PEOPLE AND ECONOMY, PRACTICAL WORK IN GEOGRAPHY - PART II - NCERT
4	POLITICAL SCIENCE / ECONOMICS		CONTEMPORARY WORLD POLITICS, POLITICS IN INDIA SINCE INDEPENDENCE - NCERT OR INTRODUCTORY MICROECONOMICS, INTRODUCTORY MACROECONOMICS - NCERT AND SANDEEP GARG ECONOMICS BOOKS (DHANPAT RAI PUBLICATION)
5	PHYSICAL EDUCATION	5th SUBJECT (Any One)	EVERGREEN BY SANJAY KUNDRA
6	COMPUTER SCIENCE		COMPUTER SCIENCE WITH PYTHON- NCERT & COMPUTER SCIENCE WITH PYTHON BY PREETI ARORA(SULTAN CHAND PUB.)
7	PSYCHOLOGY		PSYCHOLOGY CLASS XII NCERT
8	ENTREPRENEURSHIP		ENTREPRENEURSHIP -VK PUBLICATION - POONAM GANDHI
9	HINDI CORE	6th SUBJECT (Any One)	1. आरोह भाग 2 2. वितान भाग 2 3. अभिव्यक्ति और माध्यम
10	AGRICULTURE		NCERT TEXTBOOK OF AGRICULTURE
11	INFORMATION TECHNOLOGY		INFORMATION TECHNOLOGY-802 DRAFT STUDY MATERIAL BY CBSE & INFORMATION TECHNOLOGY (802) BY TOUCHPAD 3.0 (ORANGE PUBLICATION)
12	LEGAL STUDIES		NCERT TEXTBOOK OF LEGAL STUDIES
13	YOGA		YOGA SKILL EDUCATION - VISHWAS PUBLICATION CODE 841
14	DANCE (KATHAK)		ELEMENTS OF KATHAK - SUMAN TARA
15	FASHION STUDIES		NCERT CLASS XII TEXTBOOK OF FASHION STUDIES

NOTEBOOK LIST (CLASS : XII-D)

S.NO	NOTEBOOK TYPE	PAGE	QUANTITY
1	STELLAR LINE A4	196	12
2	PRACTICAL COMBINED (5TH & 6TH SUBJECT)	96	2
3	P.E. PRACTICAL NOTEBOOK (ROHIT PUBLICATION) (Only for P.E.Students)	96	1
4	GEOGRAPHY PRACTICAL FILE (Only for Geography Student)	50	1
5	TRANSPARENT BOOK COVER		2 RIMS

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ARPA RIVER VALLEY INTERNATIONAL SCHOOL**DHEKA, MASTURI ROAD, BILASPUR****SESSION 2026-2027****List of Books (Play Group)**

S. NO .	SUBJECT	NAME OF THE BOOK	PUBLICATION
1	ENGLISH	PRE-NURSERY LITERACY TERM 1	EDUVATE PUBLICATION
		PRE-NURSERY LITERACY TERM 2	
		PRE-NURSERY RHYMES BOOK	
2	MATHEMATICS	PRE-NURSERY NUMERACY TERM 1	
		PRE-NURSERY NUMERACY TERM 2	
3	ART & CRAFT	PRE - NURSERY ART & CRAFT	

NOTEBOOK LIST (PLAY GROUP)

S.NO	NOTEBOOK TYPE	PAGE
1	TRANSPARENT BOOK COVER	2 RIMS

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**ARPA RIVER VALLEY INTERNATIONAL SCHOOL**

DHEKA, MASTURI ROAD, BILASPUR

SESSION 2026-2027

List of Books (Nursery)

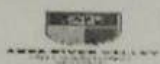
S. NO.	SUBJECT	NAME OF THE BOOK	PUBLICATION
1	ENGLISH	NURSERY LITERACY TERM 1	EDUVATE PUBLICATION
		NURSERY LITERACY TERM 2	
		NURSERY LITERACY WORKBOOK TERM 1	
		NURSERY LITERACY WORKBOOK TERM 2	
		NURSERY MY PICTURE BOOK	
		NURSERY RHYMES BOOK	
2	MATHEMATICS	NURSERY NUMERACY TERM 1	
		NURSERY NUMERACY TERM 2	
		NURSERY NUMERACY WORKBOOK TERM 1	
		NURSERY NUMERACY WORKBOOK TERM 2	
3	EVS	NURSERY EDUVATE EVS (ACTIV8 EVS)	
4	HINDI	1. NURSERY LEARNER HINDI SWAR 2. NURSERY HINDI VARNA GYAN- STEP 1	
5	ART & CRAFT	NURSERY ART & CRAFT	

NOTEBOOK LIST (NURSERY)

S.NO	NOTEBOOK TYPE	PAGE	QUANTITY
1	RED & BLUE WITH GAP	92	2
2	MEDIUM SQUARE	92	1
3	FIVE (5) LINE	92	1
4	TRANSPARENT BOOK COVER	2 RIMS	

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DHEKA, MASTURI ROAD, BILASPUR

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List of Books (LKG)

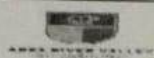
S. NO.	SUBJECT	NAME OF THE BOOK	PUBLICATION
1	ENGLISH	K1 LITERACY TERM 1	EDUVATE PUBLICATION
		K1 LITERACY TERM 2	
		K1 LITERACY WORKBOOK TERM 1	
		K1 LITERACY WORKBOOK TERM 2	
		K1 MY PICTURE BOOK	
		K1 RHYMES BOOK	
2	MATHEMATICS	K1 NUMERACY TERM 1	
		K1 NUMERACY TERM 2	
		K1 NUMERACY WORKBOOK TERM 1	
		K1 NUMERACY WORKBOOK TERM 2	
3	EVS	K1 EDUVATE EVS (ACTIV8 EVS)	
4	HINDI	1. K1 HINDI SWAR GYAN 2. K1 HINDI VYANJAN GYAN BALVATIKA- STEP 2	
5	ART & CRAFT	K-1 ART & CRAFT	

NOTEBOOK LIST (L.K.G.)

S.NO	NOTEBOOK TYPE	PAGE	QUANTITY
1	RED & BLUE WITH GAP	92	2
2	MEDIUM SQUARE	92	1
3	FIVE (5) LINE	92	1
4	TRANSPARENT BOOK COVER	2 RIMS	

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SESSION 2026-2027

List of Books (UKG)

S. NO.	SUBJECT	NAME OF THE BOOK	PUBLICATION
1	ENGLISH	K2 LITERACY TERM 1	EDUVATE PUBLICATION
		K2 LITERACY TERM 2	
		K2 LITERACY WORKBOOK TERM 1	
		K2 LITERACY WORKBOOK TERM 2	
		K2 READING MODULE	
		K2 RHYMES BOOK	
2	MATHEMATICS	K2 NUMERACY TERM 1	
		K2 NUMERACY TERM 2	
		K2 NUMERACY WORKBOOK TERM 1	
		K2 NUMERACY WORKBOOK TERM 2	
3	EVS	K2 EDUVATE EVS (ACTIV8)	
4	HINDI	1. K2 HINDI SHABD GYAN 2. K2 HINDI LEKHAN VIDHI BALVATIKA -STEP 3	
5	ART & CRAFT	K-2 ART & CRAFT	

NOTEBOOK LIST (U.K.G.)

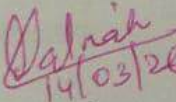
S.NO	NOTEBOOK TYPE	PAGE	QUANTITY
1	RED & BLUE WITH GAP	92	2
2	TWO (2) LINE	92	1
3	SMALL SQUARE	92	1
4	TRANSPARENT BOOK COVER	2 RIMS	

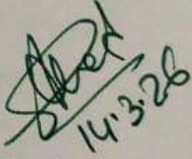
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 ARPA RIVER VALLEY INTERNATIONAL SCHOOL DHEKA, MASTURI ROAD, BILASPUR SESSION 2026-2027		
LIST OF BOOKS (Class-I)		
S. NO	SUBJECT	NAME OF THE BOOK
1	ENGLISH	OXFORD NEW PATHWAYS OXFORD LEARNER'S GRAMMAR AND COMPOSITION
2	HINDI	सोन चिरैया
3	MATHEMATICS	REVEL IN MATHS (INDIANNICA LEARNING)
4	SCIENCE	CURIOUS MINDS
5	ART AND CRAFT	TRANSFORMING EDUCATION (NEXT EDU)
6	COMPUTER	CYBER QUEST KIPS PUBLICATION
7	LEARNING APTITUDE	ULTRA BRIGHT LEARNING APTITUDE (DEEPU PRAKASHAN)
8	G.K.	KNOW AND GROW WITH DEREK

NOTEBOOK LIST (CLASS : I)			
S.NO	NOTEBOOK TYPE	PAGE	QUANTITY
1	FOUR (4) LINE	172	2
2	DOUBLE LINE	172	2
3	BROWN 1R/1PL	172	4
4	SMALL SQUARE	172	2
5	TRANSPARENT BOOK COVER	2 RIMS	


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ARPA RIVER VALLEY INTERNATIONAL SCHOOL

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LIST OF BOOKS (Class-II)		
S. NO	SUBJECT	NAME OF THE BOOK
1	ENGLISH	OXFORD NEW PATHWAYS
2	HINDI	OXFORD LEARNER'S GRAMMAR AND COMPOSITION
3	MATHEMATICS	सोन चिरैया
4	SCIENCE	REVEL IN MATHS (INDIANNICA LEARNING)
5	ART AND CRAFT	CURIOUS MINDS
6	COMPUTER	TRANSFORMING EDUCATION (NEXT EDU)
7	LEARNING APTITUDE	CYBER QUEST KIPS PUBLICATION
8	G.K.	ULTRA BRIGHT LEARNING APTITUDE (DEEPU PRAKASHAN) KNOW AND GROW WITH DEREK

NOTEBOOK LIST (CLASS : II)			
S.NO	NOTEBOOK TYPE	PAGE	QUANTITY
1	FOUR (4) LINE	172	2
2	DOUBLE LINE	172	2
3	BROWN 1R/1PL	172	4
4	SMALL SQUARE	172	2
5	TRANSPARENT BOOK COVER	2 RIMS	

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ARPA RIVER VALLEY INTERNATIONAL SCHOOL

DHEKA, MASTURI ROAD, BILASPUR

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LIST OF BOOKS (Class-III)

S. NO	SUBJECT	NAME OF THE BOOK
1	ENGLISH	OXFORD NEW PATHWAYS OXFORD LEARNER'S GRAMMAR AND COMPOSITION
2	HINDI	सोन चिरैया
3	MATHEMATICS	REVEL IN MATHS (INDIANNICA LEARNING)
4	SCIENCE	CURIOUS MINDS
5	ART AND CRAFT	TRANSFORMING EDUCATION (NEXT EDU)
6	COMPUTER	CYBER QUEST KIPS PUBLICATION
7	LEARNING APTITUDE	ULTRA BRIGHT LEARNING APTITUDE (DEEPU PRAKASHAN)
8	SST	CREATIVE SOCIAL SCIENCE
9	G.K.	KNOW AND GROW WITH DEREK

NOTEBOOK LIST (CLASS : III)

S.NO	NOTEBOOK TYPE	PAGE	QUANTITY
1	DOUBLE LINE	172	2
2	BROWN 1R/1PL	172	6
3	BROWN SL	172	2
4	SINGLE LINE	92	1
5	MATHS RULED	172	2
6	TRANSPARENT BOOK COVER	2 RIMS	

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ARPA RIVER VALLEY INTERNATIONAL SCHOOL

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LIST OF BOOKS (Class-IV)

S. NO	SUBJECT	NAME OF THE BOOK
1	ENGLISH	OXFORD NEW PATHWAYS OXFORD LEARNER'S GRAMMAR AND COMPOSITION
2	HINDI	सोन चिरिया
3	MATHEMATICS	REVEL IN MATHS (INDIANNICA LEARNING)
4	SCIENCE	CURIOUS MINDS
5	ART AND CRAFT	TRANSFORMING EDUCATION (NEXT EDU)
6	COMPUTER	CYBER QUEST KIPS PUBLICATION
7	LEARNING APTITUDE	ULTRA BRIGHT LEARNING APTITUDE (DEEPU PRAKASHAN)
8	SST	CREATIVE SOCIAL SCIENCE
9	G.K.	KNOW AND GROW WITH DEREK

NOTEBOOK LIST (CLASS : IV)

S.NO	NOTEBOOK TYPE	PAGE	QUANTITY
1	DOUBLE LINE	172	2
2	BROWN 1R/1PL	172	4
3	BROWN SL	172	3
4	SINGLE LINE	92	1
5	MATHS RULED	172	2
6	TRANSPARENT BOOK COVER	2 RIMS	

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ARPA RIVER VALLEY INTERNATIONAL SCHOOL

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LIST OF BOOKS (Class-V)

S. NO	SUBJECT	NAME OF THE BOOK
1	ENGLISH	OXFORD NEW PATHWAYS
2	HINDI	OXFORD LEARNER'S GRAMMAR AND COMPOSITION
3	MATHEMATICS	सोन चिरैया
4	SCIENCE	REVEL IN MATHS (INDIANNICA LEARNING)
5	ART AND CRAFT	CURIOUS MINDS
6	COMPUTER	TRANSFORMING EDUCATION (NEXT EDU)
7	LEARNING APTITUDE	CYBER QUEST KIPS PUBLICATION
8	SST	ULTRA BRIGHT LEARNING APTITUDE (DEEPU PRAKASHAN)
9	SANSKRIT	CREATIVE SOCIAL SCIENCE
10	G.K.	सुप्रभातम् संस्कृत पाठमाला
		KNOW AND GROW WITH DEREK

NOTEBOOK LIST (CLASS : V)

S.NO	NOTEBOOK TYPE	PAGE	QUANTITY
1	BROWN 1R/IPL	172	4
2	BROWN SL	172	7
3	MATHS RULED	172	2
4	TRANSPARENT BOOK COVER	2 RIMS	

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**ARPA RIVER VALLEY INTERNATIONAL SCHOOL**

DHEKA, MASTURI ROAD, BILASPUR

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LIST OF BOOKS (Class-VI)

S. NO	SUBJECT	NAME OF THE BOOK
1	ENGLISH	OXFORD NEW PATHWAYS
		OXFORD LEARNER'S GRAMMAR AND COMPOSITION
2	HINDI	सोन चिरैया
		सार्थक हिंदी व्याकरण
3	MATHEMATICS	VERTEX (KONCEPT GLOBAL BOOKS)
4	SCIENCE	CURIOUS MINDS
6	COMPUTER	CYBER QUEST KIPS PUBLICATION
7	LEARNING APTITUDE	ULTRA BRIGHT LEARNING APTITUDE (DEEPU PRAKASHAN)
8	SST	CREATIVE SOCIAL SCIENCE
9	SANSKRIT	दीपकम् प्रकाशन- NCERT व्याकरण दिव्यम् प्रकाशन - रचनासागर
10	G.K.	KNOW AND GROW WITH DEREK

NOTEBOOK LIST (CLASS : VI)

S.NO	NOTEBOOK TYPE	PAGE	QUANTITY
1	BROWN 1R/1PL	172	3
2	BROWN SL	172	8
3	STELLAR LINE A4	196	2
4	GRAPH PAPER	32	1
5	TRANSPARENT BOOK COVER		2 RIMS

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