

Appendix-IX [REVISED]
(Reference CBSE Cir No CBSE/AFF./Circular-MPD/2026 dated 12.01.2026)

MANDATORY PUBLIC DISCLOSURE

A: GENERAL INFORMATION:

S No	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ARPA RIVER VALLEY INTERNATIONAL SCHOOL
2	AFFILIATION NO (IF APPLICABLE)	3330209
3	SCHOOL CODE (IF APPLICABLE)	15039
4	COMPLETE ADDRESS WITH PIN CODE	NEAR RADHASOAMI SATSANG BEAS,DHEKA,MASTURI ROAD,NH-200,BILASPUR-495551,CHHATTISGARH
5	PRINCIPAL NAME & QUALIFICATION	MR.FARHAN AHMED
		B.Sc(Computer), M.A(History) ,B. Ed, MBA(School & Education Management)
6	SCHOOL EMAIL ID	15039@cbseshiksha.in
		principal@arvis.edu.in
7	CONTACT DETAILS(LANDLINE/MOBILE)	Mobile – +919111011674

B: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPY OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	VIEW
2	COPY OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	VIEW
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	VIEW
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT. 2009 AND IT'S RENEWAL IF APPLICABLE	VIEW
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	VIEW
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	VIEW
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENTION OF AFFILIATION OR SELF CERTIFICATE BY SCHOOL	VIEW
8	COPIES OF VALID WATER,HEALTH AND SANITATION CERTIFICATES	VIEW

C: RESULT AND ACADEMICS:

S No	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	VIEW
2	ANNUAL ACADEMIC CALENDAR	VIEW
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	VIEW
3	LIST OF SCHOOL FEE COMMITTEE(SFC)	VIEW
4	LIST OF PARENTS TEACHERS' ASSOCIATION (PTA) MEMBERS	VIEW
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION	VIEW
6	BOOK LIST	VIEW

RESULT CLASS: X

S No	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2023	58	58	100%	100% PASS RESULT
2	2024	65	64	98.46	1 COMPARTMENT
3	2025	97	93	95.88	4 COMPARTMENT

RESULT CLASS: XII

S No	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2023	113	103	91.15	1 DROP OUT
2	2024	109	97	85.84	COMPARTMENT-06 ESSENTIAL REPEAT-06
3	2025	142	121	85.21	COMPARTMENT-13 ABSENT-1 ESSENTIAL REPEAT-07

D: STAFF (TEACHING)

S NO	INFORMATION	DETAILS	NAME AND QUALIFICATIONS
1	PRINCIPAL	1	VIEW
2	VICE PRINCIPAL	0	
2	HEADMISTRESS/HEADMASTER	0	
	TOTAL NO. OF TEACHERS	47	
3	o PGT	15	
	o TGT	7	
	o PRT	9	
	o NTT	7	
	o PTI/PET	3	
	o OTHER	6	
4	TEACHERS SECTION RATIO	01:30	
5	DETAILS OF SPECIAL EDUCATOR	0	
6	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	01(SPANDITA BAG) + 01(SAFINA KHAN)	

E: SCHOOL INFRASTRUCTURE:

S. NO	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	38445
2	NO AND SIZE OF THE CLASSROOMS (IN SQ MTR)	35 & 46.45 sqm
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	03 (79.06 Sq Mtr) 11.21 x 6.96
		01 (59.82 Sq. Mtr) 8.48 x 6.96
		01 (35.11 Sq.Mtr) 5.45 x 6.36
4	NO. AND SIZE OF LIBRARY (IN SQR MTR)	01(113.24 Sq Mtr) 16.06 x 6.96
5	INTERNET FACILITY (Y/N)	Yes
6	NO. OF GIRLS TOILETS	48
7	NO. OF BOYS TOILETS	28
8	NO. OF CWSN TOILETS	1
9	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL.	VIEW